# **SUPPORTED PROJECTS**

| <b>S1</b>  | AMENITIES                  | TOILETS   |
|------------|----------------------------|---|
| <b>S2</b>  | BEACH/FORESHORE            | DOG BEACH   |
| S3         | BEACH/FORESHORE            | REST POINTS ALONG HENDERSON'S TRACK                         |
| <b>S4</b>  | BEACH/FORESHORE            | RUBBISH CONTROL AWARENESS                                   |
| <b>S5</b>  | COMMUNICATION              | COMMUNITY GROUPS/ SKILLS AUDIT OF RATEPAYERS                |
| <b>S6</b>  | INFRASTRUCTURE             | FOOTPATHS   |
| <b>S7</b>  | INFRASTRUCTURE             | PLANTING/LANDSCAPING  |
| <b>S8</b>  | INFRASTRUCTURE             | WASP (WARATAH AND SANDY POINT) WALKING TRAIL                |
| <b>S9</b>  | INFRASTRUCTURE             | LIGHTING  |
| S10        | INFRASTRUCTURE             | MEN'S SHED  |
| S11        | MEDICAL                    | MEDICAL   |
| <b>S12</b> | SANDY POINT COMMUNITY HALL | FOODIES MARKET  |
| <b>S13</b> | SHALLOW INLET              | ROAD  |
| <b>S14</b> | TRAFFIC MANAGEMENT         | PEDESTRIAN CROSSING/SPEED LIMITS/SIGNAGE/TRAFFIC MANAGEMENT |
| <b>S15</b> | WILDLIFE/ANIMALS           | KOALA HABITAT & WILDLIFE                                    |

## **COMPLETED OR ONGOING PROJECTS**

| C1         | AMENITIES                  | BEACH SHOWER   |
|------------|----------------------------|--|
| C2         | CARAVAN PARK               | NEW COUNCIL MANAGED CARAVAN PARK                           |
| C3         | INFRASTRUCTURE             | SKATEBOARD PARK  |
| C4         | INFRASTRUCTURE             | SEWERAGE   |
| <b>C</b> 5 | INFRASTRUCTURE             | BORE WATER   |
| C6         | INFRASTRUCTURE             | BIKE TRACK   |
| C7         | RUBBISH COLLECTION         | GREEN WASTE  |
| C8         | SANDY POINT COMMUNITY HALL | FUNCTIONS, BLUE LIGHT DISCO, LANDSCAPING, BASKETBALL COURT |
| <b>C</b> 9 | SHALLOW INLET              | AMENITIES  |
| C10        | SHALLOW INLET              | PARKING FEES   |
| C11        | TELECOMMUNICATION          | TELECOMMUNICATION  |
| C12        | TRANSPORT                  | TRANSPORT  |
| C13        | WILDLIFE/ANIMALS           | INTRINSIC VALUE OF WILDERNESS REGIONS – DUNE SYSTEM        |

# **OTHER PROJECTS**

| 01  | AMENITIES – BOARDWALK  |
|-----|--|
| 02  | BEACH/FORESHORE – BEACH ACCESS TRACKS                          |
| 03  | BEACH FORESHORE – WARATAH BAY SURF LIFE SAVING CLUB            |
| 04  | INFRASTRUCTURE – PICNIC TABLES                                 |
| 05  | RUBBISH COLLECTION – HARD RUBBISH                              |
| 06  | RUBBISH COLLECTION – FREE TIPPING RUBBISH FOR COMMUNITY GROUPS |
| 07  | TRAFFIC MANAGEMENT – TRIM TALL TREES                           |
| 08  |  |
| 09  |  |
| 010 |  |

# **SUPPORTED PROJECTS**

| <b>S1</b>                   | AMENITIES - TOILETS   |  |                 |                     |          |  |  |
|-----------------------------|---|--|-----------------|---------------------|----------|--|--|
| OBJECTIVE                   | Explore additional toilet facilities, upgrading and   | Explore additional toilet facilities, upgrading and maintaining current facilities |                 |                     |          |  |  |
| Project                     | Actions Timeline People and Partnerships Comments Status  |  |                 |                     |          |  |  |
| Additional Public Toilets   |   |  | DEPI            | DEPI - Not possible | Finished |  |  |
| Maintain current facilities | Proposal to SGSC to seek Council consideration to excise land on foreshore, to take ownership and cover cleaning of toilets and BBQ |  | SGSC - Property |                     |          |  |  |

| <b>S2</b>                  | BEACH/FORESHORE - DOG BEACH                        |          |                         |                               |        |  |  |
|----------------------------|--|----------|-------------------------|-------------------------------|--------|--|--|
| OBJECTIVE                  | Additional Dog Beach, improved signage,            |          |                         |                               |        |  |  |
| Project                    | Actions  | Timeline | People and Partnerships | Comments                      | Status |  |  |
| Additional Beach at Manuka | SPCA to contact Jan Hallas                         |          | Jan Hallas              |                               |        |  |  |
| Street end                 |  |          |                         |                               |        |  |  |
| Hooded Plovers             | Judy has current information and hard evidence of  |          |                         |                               |        |  |  |
|                            | hooded plover activity                             |          |                         |                               |        |  |  |
| Signage                    | SPCA taking the lead, ongoing engagement with      |          | SPCA, SGSC Local Laws   | Update existing maps, or have |        |  |  |
|                            | SGSC Local Laws, requesting sign audit &           |          |                         | new maps to show designated   |        |  |  |
|                            | rationalisation – ongoing research & investigation |          |                         | areas eg horse, dog etc –     |        |  |  |
|                            |  |          |                         | promote in newsletter         |        |  |  |

| S3        | BEACH/FORESHORE - REST POINTS ALONG HENDERSONS TRACK |   |  |  |  |  |  |
|-----------|--|---|--|--|--|--|--|
| OBJECTIVE | To have seats along the track                        |   |  |  |  |  |  |
| Project   | Actions  | ctions Timeline People and Partnerships Comments Status |  |  |  |  |  |
| Seats     | Foreshore Committee has this underway                |   |  |  |  |  |  |
|           |  |   |  |  |  |  |  |

| <b>S4</b>              | BEACH/FORESHORE - RUBBISH CONTROL AWARENESS         |  |               |  |  |  |  |
|------------------------|---|--|---------------|--|--|--|--|
| OBJECTIVE              | Local Activity to participate in rubbish collection | Local Activity to participate in rubbish collection      |               |  |  |  |  |
| Project                | Actions   | Actions Timeline People and Partnerships Comments Status |               |  |  |  |  |
| Clean Up Australia Day | SPCA to contact Julie Biggins                       |  | Julie Biggins |  |  |  |  |
|                        | SPCA to feature the potential activity in the       | SPCA to feature the potential activity in the SPCA       |               |  |  |  |  |
|                        | newsletter  |  |               |  |  |  |  |
|                        |   |  |               |  |  |  |  |

| <b>S5</b>                  | COMMUNICATION - COMMUNITY GROUPS/ SKILLS AUDIT OF RATEPAYERS |  |              |  |  |  |  |
|----------------------------|--|--|--------------|--|--|--|--|
| OBJECTIVE                  | Build relationship between permanent and temporary residents |  |              |  |  |  |  |
| Project                    | Actions  | Actions Timeline People and Partnerships Comments Status |              |  |  |  |  |
| Communication Strategy     | With SGSC support, do an update, report card to              |  | Tony Cornish |  |  |  |  |
|                            | temporary residents at Summer market                         |  |              |  |  |  |  |
| Skills Audit of ratepayers |  |  | Tony Cornish |  |  |  |  |

| <b>S6</b>                   | INFRASTRUCTURE - FOOTPATHS                         |  |              |  |  |  |
|-----------------------------|--|--|--------------|--|--|--|
| OBJECTIVE                   | Footpaths in Sandy Point                           |  |              |  |  |  |
| Project                     | Actions  | Actions Timeline People and Partnerships Comments Status |              |  |  |  |
| Extension of footpath along | Check 5 year building cycle for footpaths in Sandy |  | Geoff Harvey |  |  |  |
| Graham Grove                | Point,   |  | SGSC - BL    |  |  |  |
|                             |  |  |              |  |  |  |

| <b>S7</b>                 | INFRASTRUCTURE - PLANTING/LANDSCAPING            |          |                         |                                |        |  |  |
|---------------------------|--|----------|-------------------------|--------------------------------|--------|--|--|
| OBJECTIVE                 |  |          |                         |                                |        |  |  |
| Project                   | Actions  | Timeline | People and Partnerships | Comments                       | Status |  |  |
| Planting around Community | Artwork and murals                               |          | SPCA                    |                                |        |  |  |
| Tank                      |  |          | T. P. Taylor Reserve    |                                |        |  |  |
| Planting at Ash Avenue    | Replacement of Koala trees at Ash Avenue Reserve |          |                         | If Council's then community    |        |  |  |
| Reserve                   | Is Ash Ave Councils? BL to ask Steve Missen      |          |                         | could be involved              |        |  |  |
| Playgrounds               | Increased Playground equipment                   |          |                         |                                |        |  |  |
|                           | One near Beach Parade has been upgraded          |          |                         |                                |        |  |  |
|                           | Got new playground, max size under regulations,  |          |                         |                                |        |  |  |
| Implement Water Fountain  |  |          |                         | Not Practical                  |        |  |  |
| Increase seating          |  |          |                         | Happening in beautification of |        |  |  |
| _                         |  |          |                         | T. P. Taylor Reserve           |        |  |  |
|                           |  |          |                         |                                |        |  |  |

| <b>S8</b>                        | INFRASTRUCTURE - WASP (WARATAH AND SANDY POINT) WALKING TRAIL |          |                         |                               |        |  |
|----------------------------------|---|----------|-------------------------|-------------------------------|--------|--|
| OBJECTIVE                        |   |          |                         |                               |        |  |
| Project                          | Actions   | Timeline | People and Partnerships | Comments                      | Status |  |
| Development of WASP, bush        | Identified in Rec Study 2 years ago                           |          | Birgit Pawiaczyk        | Foreshore committee for it    |        |  |
| walking, bike trails, extra road | Ned contact point, knows of community interest,               |          | Mariam Cranswick        | Considerable opposition to it |        |  |
| for fire trucks etc              | will see when it can go back on the agenda                    |          | John Stansfield         | Easy to build, maintenance    |        |  |
|                                  |   |          |                         | could be an issue             |        |  |
|                                  |   |          |                         |                               |        |  |
|                                  |   |          |                         |                               |        |  |

| <b>S9</b>              | INFRASTRUCTURE - LIGHTING |          |                         |          |        |
|------------------------|---------------------------|----------|-------------------------|----------|--------|
| OBJECTIVE              |                           |          |                         |          |        |
| Project                | Actions                   | Timeline | People and Partnerships | Comments | Status |
| Protect night sky from |                           |          | Heather Bassed          |          |        |
| pollution              |                           |          |                         |          |        |
|                        |                           |          |                         |          |        |

| S10                           | INFRASTRUCTURE - MEN'S SHED                         |          |                         |          |        |  |
|-------------------------------|---|----------|-------------------------|----------|--------|--|
| OBJECTIVE                     |   |          |                         |          |        |  |
| Project                       | Actions   | Timeline | People and Partnerships | Comments | Status |  |
| Establish interest in a Men's | If there is enough interest, work with BL to hold a |          | Tony Cornish            |          |        |  |
| Shed                          | community forum                                     |          | Alan Lacy               |          |        |  |
|                               |   |          | Ray Henderson           |          |        |  |
|                               |   |          | SGSC - BL               |          |        |  |
|                               |   |          |                         |          |        |  |

| S11                     | MEDICAL   |          |                         |          |        |
|-------------------------|---|----------|-------------------------|----------|--------|
| OBJECTIVE               |   |          |                         |          |        |
| Project                 | Actions   | Timeline | People and Partnerships | Comments | Status |
| Meals on Wheels Service | What is Council's position in supporting small communities with MoW?  |          | SGSC – BL, Lou Brydon   |          |        |
| Medical Service         | State will not provide Communication with Foster Med Centre (will not commit to SP till Foster fully booked) Trying for Script Clinic |          | T. P. Taylor Reserve    |          |        |
| Defib and training      | Got defib – now need training in this area, willing to pay to support the training  |          | SGSC – Dana Hughes      |          |        |
|                         |   |          |                         |          |        |

| <b>S12</b>               | SANDY POINT COMMUNITY HALL - FOODIES MARKI                         | ANDY POINT COMMUNITY HALL - FOODIES MARKET |                         |   |        |  |  |
|--------------------------|--|--|-------------------------|---|--------|--|--|
| OBJECTIVE                |  |  |                         |   |        |  |  |
| Project                  | Actions  | Timeline                                   | People and Partnerships | Comments                                  | Status |  |  |
| Foodies Market at Centre | Proposed Tuesday 30/12, 5.30pm, midweek, after Christmas, twilight |  | Norm Gerraty            | SPCA to contact Norm Draft flyer produced |        |  |  |
|                          |  |  |                         |   |        |  |  |
|                          |  |  |                         |   |        |  |  |

| S13   | SHALLOW INLET - ROAD  |          |                         |   |        |  |
|---|---|----------|-------------------------|---|--------|--|
| OBJECTIVE   |   |          |                         |   |        |  |
| Project   | Actions   | Timeline | People and Partnerships | Comments  | Status |  |
| Maintenance of Sandy Point                        | DEPI finding funs to repair it  |          | DEPI                    | BL to contact Graders and                             |        |  |
| Rd, near Shallow Inlet needs to be done regularly | SGSC – could the track be included in their schedule for grading roads, and coordinate with |          | Foreshore committee     | they can then liaise with Ray, President of Foreshore |        |  |
| J ,   | delivery of gravel  |          |                         |   |        |  |
|   |   |          |                         |   |        |  |

| S14                          | TRAFFIC MANAGEMENT - PEDESTRIAN CROSSING/SPEED LIMITS/SIGNAGE/TRAFFIC MANAGEMENT |          |                         |                              |        |  |
|------------------------------|--|----------|-------------------------|------------------------------|--------|--|
| OBJECTIVE                    |  |          |                         |                              |        |  |
| Project                      | Actions  | Timeline | People and Partnerships | Comments                     | Status |  |
| Pedestrian Crossing at Beach | SGSC – BL to contact Engineers   |          | Sally Gibson            | Extra support to coastal     |        |  |
| Parade end of Surfers Walk   |  |          | Di Cooper               | towns                        |        |  |
|                              |  |          |                         | Link to speed limits         |        |  |
|                              |  |          |                         | A lot already done for Safer |        |  |
|                              |  |          |                         | place – to be built on       |        |  |
| Speed limits/traffic calming | Sandy Point team to work with SGSC John  |          |                         |                              |        |  |
|                              | Ernst/John Moylan - make recommendations via                                     |          |                         |                              |        |  |
|                              | SGSC in line with VicRoads new guidelines  |          |                         |                              |        |  |
| T-intersections Ennisvale Av |  |          | Ray Henderson           |                              |        |  |
| and Telopea Drive onto Sandy |  |          |                         |                              |        |  |
| Point Rd s/be 'Stop' rather  |  |          |                         |                              |        |  |
| than 'Give-Way' signs        |  |          |                         |                              |        |  |

| S15                          | WILDLIFE/ANIMALS - KOALA HABITAT & WILDLIFE        | LDLIFE/ANIMALS - KOALA HABITAT & WILDLIFE |                         |          |        |  |  |
|------------------------------|--|---|-------------------------|----------|--------|--|--|
| OBJECTIVE                    |  |   |                         |          |        |  |  |
| Project                      | Actions  | Timeline                                  | People and Partnerships | Comments | Status |  |  |
| Promote Sandy Point as       | Suggest a formation of 'Friends of Wildlife' group |   | Marg & Al Lacey         |          |        |  |  |
| 'koala-friendly'             | Liaise with Landcare                               |   | Mariam Cranswick        |          |        |  |  |
|                              | Articles & info to go in newsletter & website      |   | Jan Hallas              |          |        |  |  |
| Encourage planting of native |  |   |                         |          |        |  |  |
| shrubs/trees etc             |  |   |                         |          |        |  |  |
|                              |  |   |                         |          |        |  |  |

# **COMPLETED OR ONGOING PROJECTS**

| C1                     | AMENITIES - BEACH SHOWER                      |          |                         |                        |          |
|------------------------|---|----------|-------------------------|------------------------|----------|
| OBJECTIVE              |   |          |                         |                        |          |
| Project                | Actions                                       | Timeline | People and Partnerships | Comments               | Status   |
| Repairs/maintenance to | Been replaced with better showerhead and push |          |                         | Will be done by system | Complete |
| shower opposite Store  | button system                                 |          |                         |                        |          |

| C2                          | CARAVAN PARK – COUNCIL MANAGED CARAVAN PARK      |          |                         |                               |            |  |  |
|-----------------------------|--|----------|-------------------------|-------------------------------|------------|--|--|
| OBJECTIVE                   |  |          |                         |                               |            |  |  |
| Project                     | Actions  | Timeline | People and Partnerships | Comments                      | Status     |  |  |
| Caravan Park at Manuka St   | No case for Council to establish a Council owned |          |                         | Could lobby Council – but low | No further |  |  |
| end                         | one – because already a privately owned one &    |          |                         | priority                      | action     |  |  |
|                             | plenty of rentals                                |          |                         |                               |            |  |  |
| Purchase of current caravan | No case for Council to establish a Council owned |          |                         | Could lobby Council – but low | No further |  |  |
| park                        | one – because already a privately owned one &    |          |                         | priority                      | action     |  |  |
|                             | plenty of rentals                                |          |                         |                               |            |  |  |

| C3                     | INFRASTRUCTURE – SKATEBOARD PARK  | RASTRUCTURE – SKATEBOARD PARK |                         |                              |         |  |  |  |
|------------------------|-----------------------------------|-------------------------------|-------------------------|------------------------------|---------|--|--|--|
| OBJECTIVE              |                                   |                               |                         |                              |         |  |  |  |
| Project                | Actions                           | Timeline                      | People and Partnerships | Comments                     | Status  |  |  |  |
| Establish a skate park | On hold – other options available |                               | Trevor Eckersall        | Could get portable equipment | On Hold |  |  |  |
|                        | No land available                 |                               | Sam Laity               | or add-ons                   |         |  |  |  |

| C4                       | INFRASTRUCTURE - SEWERAGE                  |          |                         |                             |         |
|--------------------------|--|----------|-------------------------|-----------------------------|---------|
| OBJECTIVE                |  |          |                         |                             |         |
| Project                  | Actions                                    | Timeline | People and Partnerships | Comments                    | Status  |
| Sewerage for Sandy Point | Not practical at this time                 |          |                         | Divided opinion – need 70%  | Not now |
|                          | SGSC – BL to check SG Water's future plans |          |                         | of ratepayers to support it |         |

| C5                           | FRASTRUCTURE – BORE WATER                     |          |                         |          |        |  |
|------------------------------|---|----------|-------------------------|----------|--------|--|
| OBJECTIVE                    |   |          |                         |          |        |  |
| Project                      | Actions                                       | Timeline | People and Partnerships | Comments | Status |  |
| Public education campaign on | Article in newsletter to education and inform |          | Ray Henderson           |          |        |  |
| bore water use               |   |          |                         |          |        |  |

| C6                        | NFRASTRUCTURE – BIKE TRACK                          |          |                         |                           |        |  |
|---------------------------|---|----------|-------------------------|---------------------------|--------|--|
| OBJECTIVE                 |   |          |                         |                           |        |  |
| Project                   | Actions   | Timeline | People and Partnerships | Comments                  | Status |  |
| Sandy Point Rd to Shallow | Track already there - need education campaign –     |          |                         | Adequate opportunities to |        |  |
| Inlet                     | not to use skinny wheels on gravel track – signs or |          |                         | use bikes in the district |        |  |
|                           | newsletter?   |          |                         |                           |        |  |
| Rail Trail to Tidal River |   |          |                         | Long term dream           |        |  |

| C7                          | RUBBISH COLLECTION – GREEN WASTE                       |          |                         |                             |            |
|-----------------------------|--|----------|-------------------------|-----------------------------|------------|
| OBJECTIVE                   |  |          |                         |                             |            |
| Project                     | Actions  | Timeline | People and Partnerships | Comments                    | Status     |
| Green waste moratorium      | Moratorium will still be Cup Day Nov up to             |          |                         | This is a big issue, always | Status Quo |
|                             | Christmas, same two months as before.                  |          |                         | evolving and researching    |            |
| Reopen old transfer station |  |          |                         | No plan to reopen           | Status Quo |
| for green waste             |  |          |                         |                             |            |
| Green waste                 | From 1 July, \$70 extra, every fortnight, alternate to |          |                         |                             |            |
|                             | recycling will be a green waste bin                    |          |                         |                             |            |

| C8               | SANDY POINT COMMUNITY HALL – FUNCTIONS/BLUE LIGHT DISCO/LANDSCAPING/BASKETBALL COURT |          |                              |                     |           |
|------------------|--|----------|------------------------------|---------------------|-----------|
| OBJECTIVE        |  |          |                              |                     |           |
| Project          | Actions  | Timeline | People and Partnerships      | Comments            | Status    |
| Functions        |  |          | Rick Martin – ballroom dance |                     | In Hand   |
| Blue Light Disco |  |          | Tony Cornish                 |                     | In Hand   |
| Landscaping      | Under control  |          |                              |                     | In Hand   |
| Basketball Court |  |          |                              | Successfully in use | Completed |

| С9                        | SHALLOW INLET - AMENITIES |          |                         |          |         |
|---------------------------|---------------------------|----------|-------------------------|----------|---------|
| OBJECTIVE                 |                           |          |                         |          |         |
| Project                   | Actions                   | Timeline | People and Partnerships | Comments | Status  |
| Shower by current toilets |                           |          | Foreshore Committee     |          | In Hand |

| C10          | SHALLOW INLET – PARKING FEES                 |          |                         |                     |         |
|--------------|--|----------|-------------------------|---------------------|---------|
| OBJECTIVE    |  |          |                         |                     |         |
| Project      | Actions                                      | Timeline | People and Partnerships | Comments            | Status  |
| Parking fees | Annual fee already in place \$25 pa          |          |                         | Fees pay for ranger | In Hand |
|              | Could join as Friend of Foreshore Committee, |          |                         |                     |         |
|              | volunteer ½ day work, get free parking       |          |                         |                     |         |

| C11                         | TELECOMMUNICATION                                 |          |                                 |                             |        |
|-----------------------------|---|----------|---------------------------------|-----------------------------|--------|
| OBJECTIVE                   |   |          |                                 |                             |        |
| Project                     | Actions   | Timeline | People and Partnerships         | Comments                    | Status |
| Functioning Broadband ADSL, | Maintain lobbying                                 |          | Sally Gibson – point of contact | Businesses able to access   |        |
| NBN, general service        | SGSC Ec Dev team also working on this – BL to get |          |                                 | ADSL, no more available for |        |
| improvement                 | updated state-of-play from Ec Dev to community    |          |                                 | community                   |        |

| C12                     | TRANSPORT   |          |                         |                           |        |
|-------------------------|---|----------|-------------------------|---------------------------|--------|
| OBJECTIVE               |   |          |                         |                           |        |
| Project                 | Actions   | Timeline | People and Partnerships | Comments                  | Status |
| Transport to/from Sandy | Potential to try a local ride-share scheme – SGSC |          |                         | There was a trail – not   |        |
| Point, link to V-Lines, | Ned to send details on Ride-Share scheme          |          |                         | successful as most people |        |
| community cars etc      | (guidelines)                                      |          |                         | have cars, hence not much |        |
|                         |   |          |                         | need for bus              |        |

| C13                       | WILDLIFE/ANIMALS – INTRINSIC VALUE OF WILDERNESS REGIONS – DUNE SYSTEM |  |  |  |         |  |  |
|---------------------------|--|--|--|--|---------|--|--|
| OBJECTIVE                 |  |  |  |  |         |  |  |
| Project                   | Actions  | Actions Timeline People and Partnerships Comments Status |  |  |         |  |  |
| Protection of dune system | Foreshore Committee have this in hand                                  |  |  |  | In Hand |  |  |
|                           |  |  |  |  |         |  |  |
|                           |  |  |  |  |         |  |  |

## **BLANK TEMPLATE**

| OBJECTIVE |         |          |                         |          |        |
|-----------|---------|----------|-------------------------|----------|--------|
| Project   | Actions | Timeline | People and Partnerships | Comments | Status |
|           |         |          |                         |          |        |
|           |         |          |                         |          |        |
|           |         |          |                         |          |        |